

**Volume 5**

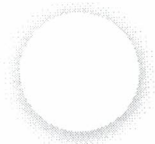
**Annex 5.59f: Photos of MUSOM Primary Health Care**

19/2021

(<https://musom.edu.np/?p=4088>)

MBA Admission (<https://musom.edu.np/?p=3929>)

[...]



(<https://musom.edu.np/?p=3929>)

Notice (<https://musom.edu.np/?p=3923>)

[...]



Scholarship Notice for The Year

(<https://musom.edu.np/?p=3913>)

[...]

(<https://musom.edu.np/?p=3913>)

Entrance Exam Preparation

(<https://musom.edu.np/?p=3898>)

Download: CMAT Test[...]

(<https://musom.edu.np/?p=3898>)

Exam Form Notice (<https://musom.edu.np/?p=3886>)

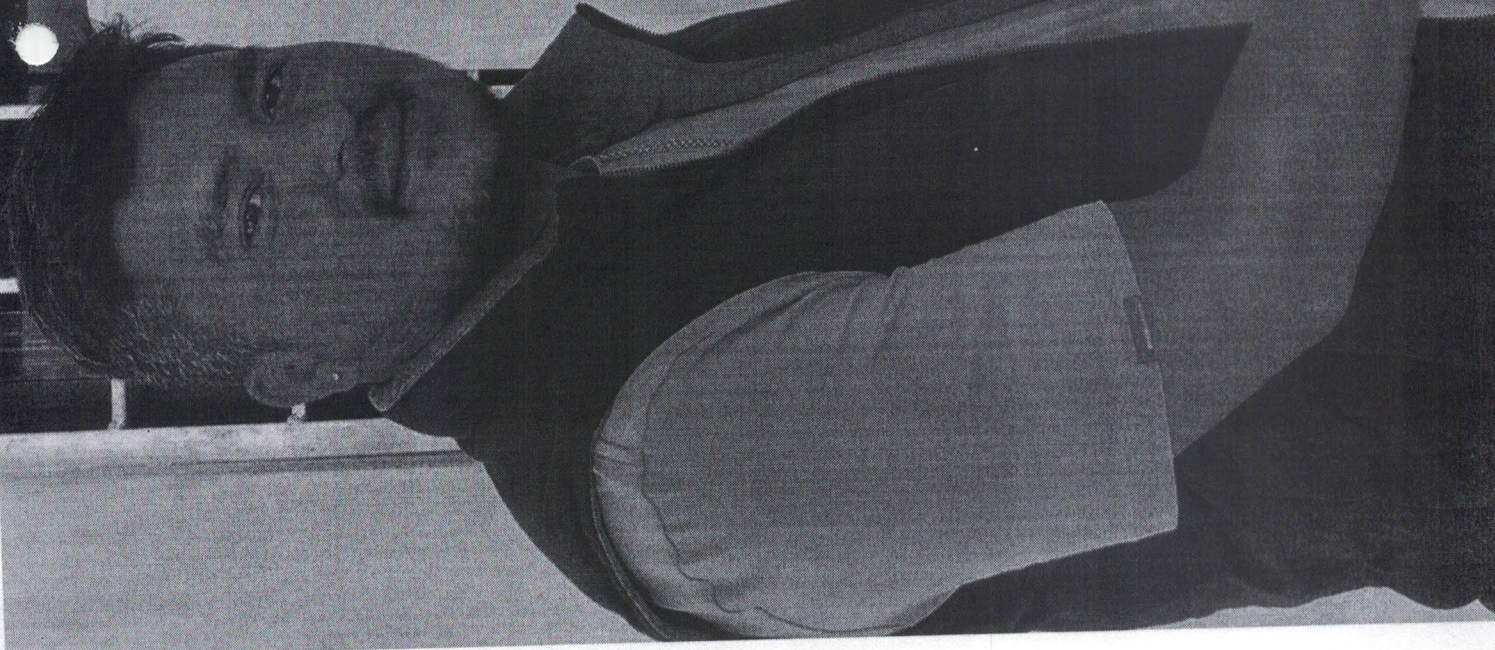
[...]


[...]














 **PRESENTED BY SUZUKI**  
**MID-WEST UNIVERSITY**  
**TALENT HUNT 2023**

 **Blood Donation & Prize Distr**

Date: Falgun 12, 2079 (Friday)  
venue: Musom premise

 **Naksha**  
 **vianet**  
 **vianet**  
 **AWE**

**TALENT HUNT**

